

VILLAGECARE AT 46 & TEN

APPLICATION FOR APARTMENT G-3

Instructions:

MAIL ONLY ONE (1) APPLICATION PER FAMILY BY REGULAR MAIL. DO NOT SEND REGISTERED OR CERTIFIED MAIL. THIS APPLICATION MUST BE RECEIVED AS SOON AS POSSIBLE.

MAIL TO: VillageCare at 46 And Ten  
510 West 46<sup>th</sup> Street  
New York, New York 10036

**THIS INFORMATION IS TO BE FILLED OUT BY THE APPLICANT.**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Street Address: \_\_\_\_\_ Apt. # \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone No: \_\_\_\_\_ Cell No: \_\_\_\_\_

How long have you lived at this address? \_\_\_\_\_ years \_\_\_\_\_ months.

How many persons in your household, including yourself, WILL LIVE IN THE UNIT FOR WHICH YOU ARE APPLYING: \_\_\_\_\_.

List all of the people who will live in the unit for which you are applying, starting with yourself and provide the following information. Add additional pages if necessary.

<u>Full Name:</u>	<u>Relation to Applicant</u>	<u>Birth Date</u>	<u>Age</u>	<u>Sex</u>	<u>Occupation</u>
-------------------	------------------------------	-------------------	------------	------------	-------------------

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Are you or any member of your household disabled \_\_\_\_ Yes \_\_\_\_ No  
If yes, would you describe the disability as \_\_\_\_mobility impairment\_\_\_\_visual impairment\_\_\_\_hearing impairment  
If you checked any of the above, do you or a member of your household require a special accommodation \_\_\_\_ Yes \_\_\_\_ No.  
If yes, please specify the special accommodation required. \_\_\_\_\_

**INCOME (From Employment):** List all full and or part time employment for *each* applicant. Include self-employed earnings:

<u>Name &amp; Address of Employer</u>	<u>Year</u>	<u>Gross Earnings</u>
_____	_____	\$ _____ per _____
_____	_____	\$ _____ per _____
_____	_____	\$ _____ per _____

**VILLAGECARE AT 46 & TEN**

**INCOME (From Other Sources):** (Examples: Welfare (including household allowance), Social Security, S.S.I. disability compensation, unemployment compensation, baby sitting, care taking, alimony, annuities, dividends, pension, insurance income, veteran benefits, and/or grants).

<u>Type of Income</u>	<u>Amount</u>	
_____	_____	\$ _____ per _____
_____	_____	\$ _____ per _____
_____	_____	\$ _____ per _____
_____	_____	\$ _____ per _____
_____	_____	\$ _____ per _____
_____	_____	\$ _____ per _____

**Total Annual Household Income:**

Add All Income Listed Above and Indicate the Total Earned for the year. \$ \_\_\_\_\_

**Current Landlord:**

**Landlord's Name** \_\_\_\_\_

(If you live in a public housing project enter "NYCHA". If you live in a city-owned In Rem building enter HPD).

**Landlord's Address:** \_\_\_\_\_

**Landlord's Phone No:** \_\_\_\_\_

**Current Rent:**

What is the total rent on the apartment where you currently live or are temporarily staying: \$ \_\_\_\_\_ monthly.

**ASSETS:** For each applicant please indicate (If more than one applicant, attach additional sheet):

<u>Bank</u>	<u>Account No.</u>	<u>Current Balance</u>
Checking Account: _____	_____	\$ _____
Savings Account: _____	_____	\$ _____
Passbook Saving: _____	_____	\$ _____
Checking Accounts: _____	_____	\$ _____

Stocks, Bonds, Treasury Bills,  
Certificates of Deposit,  
Money Market  
Funds (value) \$ \_\_\_\_\_

U.S. Savings Bonds (value) \$ \_\_\_\_\_

Trusts (value) \$ \_\_\_\_\_

Monthly Income \$ \_\_\_\_\_

IRA or Keogh Accounts  
(value) \$ \_\_\_\_\_

Retirement and Pension Funds  
(value)(Include 401K, 403B) \$ \_\_\_\_\_

Monthly Income \$ \_\_\_\_\_

Lump Sum Receipts \$ \_\_\_\_\_  
(e.g. lottery, inheritance, insurance payments)

Investment Property \$ \_\_\_\_\_  
(e.g. jewelry, antiques)

Insurance Policies \$ \_\_\_\_\_  
(face value/cash value)

VILLAGECARE AT 46 & TEN

Car \_\_\_\_\_  
(Year) (Make) (Model)

Do you NOW own Real Estate? \_\_\_\_YES \_\_\_\_NO

If "YES", state the value \$ \_\_\_\_\_  
State any Monthly Rental Income \$ \_\_\_\_\_

**GENERAL**

How did you hear about this development? (Please check one)

- Newspaper
- Local Organization or Church
- City "affordable housing hotline" listing
- Sign Posted on Property
- Friend
- Web Site/Internet
- Other \_\_\_\_\_

**Ethnic Identification** (Used for Statistical Purposes Only)

This information is optional and will not affect the processing of the application. Please check one group that best identifies the applicant.

- White/Non-Hispanic Origin
- Black
- Hispanic
- American Indian/Alaskan Native
- Asian/Pacific Islander
- Other \_\_\_\_\_

**I DECLARE THAT STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I have not withheld, falsified or otherwise misrepresented any information. I fully understand that any and all information I provide during this application process is subject to review by The New York City Department of Investigation (DOI), a fully empowered law enforcement agency which investigates potential fraud in City-sponsored programs. I understand that that the consequences for providing false or knowingly incomplete information in an attempt to qualify for this program may include the disqualification of my application, the termination of my lease (if discovery is made after the fact), and referral to the appropriate authorities for potential criminal prosecution.**

**I DECLARE THAT NEITHER I NOR ANY MEMBER OF MY IMMEDIATE FAMILY IS EMPLOYED BY THE BUILDING OWNER OR ITS PRINCIPALS.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**VillageCare at 46 & Ten**  
510 West 46<sup>th</sup> Street \* New York, New York 10036 \* (212) 977- 4600

***Assisted Living Program Questionnaire***

Applicant's Name: \_\_\_\_\_ Social Sec. # \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Referred by: \_\_\_\_\_

Are you currently receiving Home Health Services?  Yes  No  
If yes:  Visiting Nurse  Private Hired Help  PCA/HHA

How many hours/days per week? \_\_\_\_\_ For how long? \_\_\_\_\_

What services are provided? \_\_\_\_\_

**Attending Physician:**

**Health Insurance:**

Name: \_\_\_\_\_ Medicaid No.: \_\_\_\_\_

Address: \_\_\_\_\_ Medicare No.: \_\_\_\_\_

\_\_\_\_\_ Prescription Plan/Medicare Part D Plan: \_\_\_\_\_

Phone: \_\_\_\_\_ Supplemental Insurance Plan: \_\_\_\_\_

**Health Care**

Medical Diagnoses: \_\_\_\_\_

Psychiatric/Cognitive Diagnoses: \_\_\_\_\_

Current Medications: \_\_\_\_\_

**Level of Assistance**

**Ambulatory:** Yes \_\_\_ No \_\_\_ **w/Cane:** Yes \_\_\_ No \_\_\_ **w/Walker:** Yes \_\_\_ No \_\_\_ **Wheelchair:** Yes \_\_\_ No \_\_\_

Continent of Bowel: Yes \_\_\_ No \_\_\_

Continence of Bladder: Yes \_\_\_ No \_\_\_

Vision Impairment: Yes \_\_\_ No \_\_\_

Hearing Impairment: Yes \_\_\_ No \_\_\_

Speech Impairment: Yes \_\_\_ No \_\_\_

**Requires Assistance:** **Bathing:** Yes \_\_\_ No \_\_\_ **Dressing:** Yes \_\_\_ No \_\_\_ **Medication:** Yes \_\_\_ No \_\_\_

**Grooming:** Yes \_\_\_ No \_\_\_ **Housekeeping:** Yes \_\_\_ No \_\_\_ **Laundry:** Yes \_\_\_ No \_\_\_

**STATEMENT OF APPLICANT'S NEED FOR AN ASSISTED LIVING ENVIRONMENT AT THIS TIME:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_